

בס"ד



Issue. 6

ז' ניסן - 29/03/23

הוציאנו מעבדות לחרות... ומשעבוד לגאולה

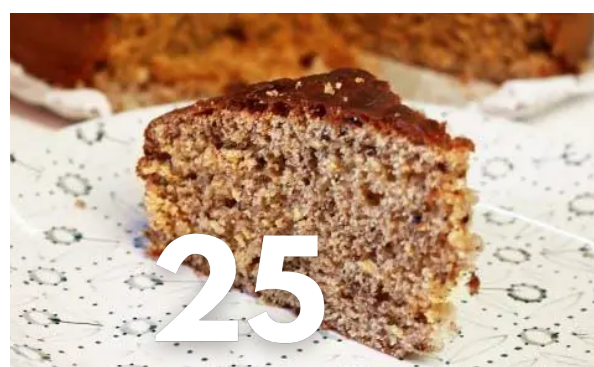
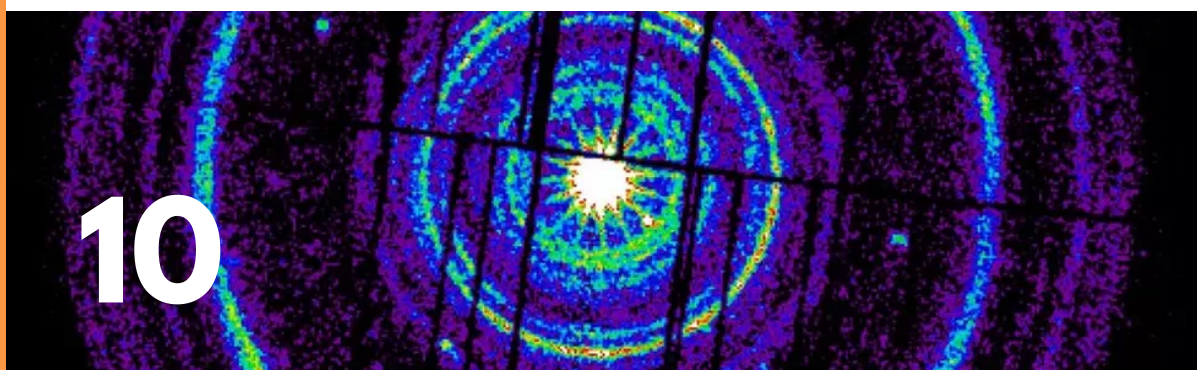
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DEAR JH,

WE HAVE COME TO THE END OF ANOTHER TERM, AND FOR YEAR 11 THE LAST FULL ONE. SO, THIS IS THE LAST MAGAZINE WE SHALL BE BRINGING YOU. IT HAS BEEN AN HONOUR, AND WE WILL DEFINITELY MISS CREATING THIS MAGAZINE. WE HOPE THAT YOU ENJOYED THEM AS MUCH AS WE HAVE. GENUINELY. HAVE A GREAT PESACH, AND REMEMBER - ALTHOUGH THIS TIME OF YEAR BRINGS WITH IT INNUMERABLE STRESSES, WE ARE NOT IN CONTROL. HAVE A LITTLE FAITH, AND THAT IN ITSELF WILL MAKE ANYTHING EASIER TO BEAR. MAY WE MEET AGAIN!

LOVE, THE EDITORS -
CHAYA ROCHEL DAVID, YEHUDICE
SOBEL & MICHAL TAM

At the beginning of the הגדה, we proclaim that if ה' had not taken us out of מצרים, we, our children, and our grandchildren would have been subjugated to פרעה in מצרים. Many have wondered about this declaration. Throughout history, slaves have gained their freedom. Is it reasonable to assume that the slavery of thirty-four centuries ago would have endured to this day, or that a succession of ספרעה would have dominated our lives all these centuries?

The answer is simple. Certainly it is unlikely that the Jews would have remained slaves in מצרים *all* of the time. There would have been some sort of "Abraham Lincoln." Someone would have freed us. If not פרעה, then some other ruler. Or a leader would have emerged and carried out a successful rebellion. But if that had happened, we would have felt obligated to honour his memory; we would not have realised that it was ה' Who freed us, and that the human "liberator" was only ה's agent.

That is not what ה' wanted. Everything that He created was, and is, to proclaim His glory, and it was essential that the Jewish people recognise this when they became His nation.

In the Jewish calendar, ניסן, the month of פסח, is reckoned as the first month of the year, so that the first יום טוב is the one when awesome ניסים made it indisputable that ה' was Master of nature. The last יום טוב in the calendar year is פורים, in the twelfth month of the year. The נס of פורים is the opposite of פסח's. Whereas the ניסים of the Exodus were undeniable, the ניסים of פורים were eminently deniable. ה's Name does not appear in מגילת אסתר. The מגילה can be read as an adventure story in which a series of events converge toward a happy ending. But when the events of the מגילה reached their climax, the nation that had said at the ים סוף, "This is my ה'," had learned that even "ordinary" events are part of G-D's plan. It was no coincidence that אסתר risked her life to plead for her people on פסח. History had come full cycle. In the days of פרעה, nature trembled. In the days of אחשורוש, nature did not seem to change, but it did, for ה' orchestrated all the seemingly unrelated events of the period to create the נס of פורים. Thus, even when the miracle was concealed, בני could say, "This is my G-d and I will glorify Him."

דבר תורה

The **יחזקאל** of **הפטרה** **שבת חול המועד** is from **יחזקאל** and describes a **נבואה** in which **יחזקאל** sees a valley full of dry bones, which **ה'** promises will come to life. The **נביא** sees the bones come together, clothe themselves with flesh, and live again. This **נבואה** refers to **תחית המתים** - the ultimate redemption. The **טור** explains that this phenomenon will occur at **פסח** time, which is why we read it on **חול המועד**.

We can understand the idea of **פסח** as a time of redemption on a smaller scale. Just as there will be an ultimate and final **תחית המתים** at **פסח**-time, we can see a similar resurrection every year. There are people who are going through life as "mere corpses, without sinew or bones." People who have lost, or are struggling, to find a connection to Yiddishkeit, are promised, at this time of year, help to return to the path of their ancestors, as **יחזקאל** prophesied in the **הפטרה**: "I will put My spirit in you, and you shall live."

ה' gives every person the chance to return, no matter what they have or haven't achieved. All a person needs is to want to know more. If a person has no desire at all to grow, he loses the opportunity provided by this potent time of year. In **מצרים** 4/5 of **בני"י** were so sunk in their dismal state, that, in the depths of spiritual darkness, had no desire to leave. They died during the **מכה** of **חושך**, together with the assimilated Jews - those so deep in materialistic ways that a new, spiritually-oriented existence did not appear appealing. Just as on that first **פסח**, there was no hope of redemption for those who had no wish to be freed, our **פסח** presents an invaluable opportunity, but one that a person must yearn for.

How can a person who feels detached from **תורה** and **מצוות**, who is struggling with their connection to **ה'** find it within themselves to yearn for a spiritual redemption? We ourselves have almost all had times in our lives in which there seems to be no light in the situation - no away out of the dark tunnel we find ourselves trapped in. In these times, it feels impossible to reach within ourselves and connect. We have to imagine the position our ancestors in **מצרים** found themselves in. **בני"י** did not believe they would be taken out of **מצרים** anytime soon. They had only been through 210 of the 400 years of slavery promised to **אברהם** **אבינו**. Additionally, they had reached the forty ninth level of **טומאה** - just one step away from total oblivion. They believed themselves incapable of lasting 190 more years of oppression without falling into that abyss. But **בני"י** did not despair. They were confident that **ה'** would not abandon them, and yearned for their redemption. In fact, it was this desire, in the face of such adversity, that was the first cause of the redemption.

This power, particular to **פסח**-time, can help us find meaning in the **הפטרה**. When we face times in which we feel desperate, or hopeless, we should try and remember that **ה'** has promised us **גאולה**. Our belief will be the beginning of that. If we desire the path to a connection with **ה'**, He will lead us to it.

From שם משמאל

פרשת צו

The פרשה starts by talking about instructions regarding the עולה offering, and the קרבן מנחה. It then moves to focus on the special meal offering of the כהן גדול and the special offering of the regular כהנים is described. This was the same offering in both cases; however, the כהן גדול brought his offering every day while the regular כהנים did so only on the first day in the service of the בית המקדש. Additional laws of the קרבן חטאת, and the קרבן אשם are detailed.

The פרשה then moves on to talk about the additional laws of the קרבן שלמים and then details those portions of the offering that must be shared with the כוהנים.

The remainder of the פרשה describes the first seven days of the starting process for אהרן and his four sons - שבעת ימי מילואים -

functioned as the כהן גדול to officiate over the inaugural process, and אהרן and his sons were forbidden to leave the משכן the entire time.

TRIBUTE TO YEAR 11

So here we are:

The final magazine from this year's amazing team.

And what a fabulous year it has been. This year 11 has achieved so much over the past 7 months.

Creating entertaining magazines, arranging amazing programmes, (especially those for חנוכה and אדר,) raising hundreds of pounds for various צדקות, keeping us aware of our שמירת הלשון, organising hours of חסד across the community, encouraging us to work on our תפלה and daven for others, and conducting stunning choirs – they have been prime examples of how we can all use our talents for the good, to benefit the school and כלל ישראל.

And all of this has been done while learning, working and studying for their exams, helping their families at home, keeping up with their hobbies and extra curricular activities and jobs, and always with bright smiles on their faces.

Dear Year 11,

As your life in school begins to draw to a close, we look back over your time here, and appreciate all you have given to us.

We wish you loads of הצלחה in your upcoming GCSEs, and as you move on to your next stage in life, we daven that you will continue to grow and flourish, and that we will watch from afar with נחת as you go on to become movers and shakers, wives, mothers and homemakers, continuing the chain of כלל ישראל in נשים צדקניות בזכות נשים צדקניות נגאלו אבותינו ממצרים, ובזכותן עתידין להגאל



Notice Board

We would like to say מזל טוב
to Miss Rose for her
engagement!

מזל טוב to Miss Bloch for
her wedding, and to Mrs
Bloch

well done to Years 10 and 11 for
getting through mocks! Good luck!

Wishing everyone a fun and
meaningful פסח and enjoyable סדר
nights! Enjoy!

School Events

Gift

Thank you to the TON team for organising the lovely project of donating food for Gift. And a big well done to all brought in food - an incredible amount was collected! The year that gave the most was Year 9, though Year 8 were not far behind. So, well done Year 9 - we hope you enjoyed missing a lesson to sort all the food out!

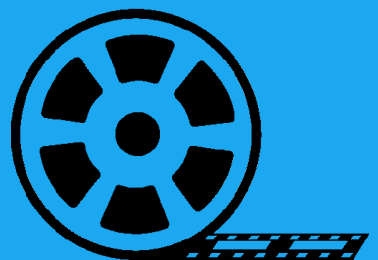


Well-being Week

We would like to say a huge thank you on behalf of the school to Mrs. Rechnitzer. She did a phenomenal job helping all of us to ensure we are all feeling well, improving our health, happiness and productivity. Now no-one has an excuse to be late for school!

Reward Film

As an end of term reward, any girl with few enough negatives enjoyed a reward film either in the hall or B4/B5. This fabulous reward was much appreciated, and much deserved. Keep up the great work everyone :)



CURRENT AFFAIRS

ROYAL MAIL IN ROYAL PAIN



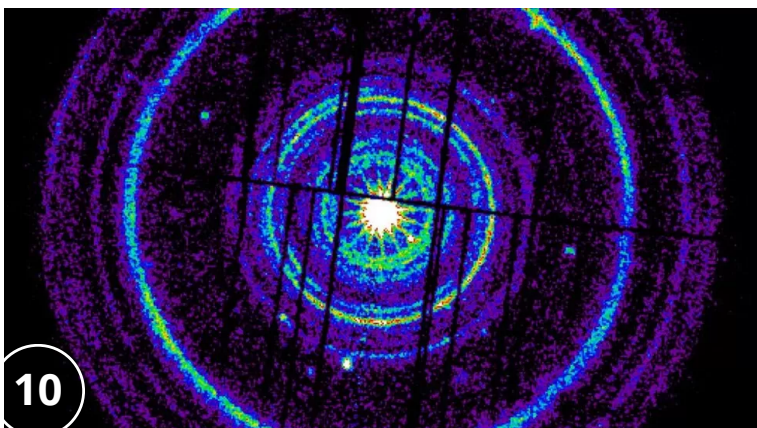
The Royal Mail have been suffering with severe shortages of staff, currently involved in rows over pay and working conditions, the firm is reportedly on the brink of collapse. A Royal Mail spokesperson has said that the firm is doing "all it can" to resolve the dispute.

A NEW AGE FOR SCOTLAND

Scotland have a New First Minister, following the recent step down of Nicola Sturgeon. The first new face to the post since Sturgeon took it up in 2014, Mr. Humza Yousaf was confirmed earlier this week. He is the preferred candidate of many, for this role, including Sturgeon herself, and indeed shares many of her controversial views, and will continue to push them. Yousaf is after independence for Scotland, and claims to be seeking a "consistent majority" in favour of independence. The new First Minister, perhaps rather idealistically, wishes to mend the inevitable rifts in the SNP. We wish him the best of luck, but politics is a notoriously messy game to play, and one wants to keep one's enemies close. The former health secretary is set to become Scotland's youngest first minister and the first person from a minority ethnic background to hold the post.



BRIGHTEST OF ALL TIME



Scientists have revealed how Nasa satellites detected the brightest ever gamma ray explosion in space. The gamma-ray burst (GRB) occurred two billion light-years from Earth and illuminated much of the galaxy. Images of the rare and powerful cosmic phenomenon show a halo and "bullseye" like shapes. Experts, including academics from the University of Leicester, say the GRB was 10 times brighter than any other previously detected.

ניסן - NISSAN

ניסן is a month of celebration, in which one may not fast (apart from the days of the fasts of **תענית בכורים**, **צדיקים**, and a **חתן** and **כלה** on their wedding day). **הספדים** are not made during **לילות**, and memorial **תפלות** are not said, except for **יזכר** on the last day of **פסח**. We also do not say **אב הרחמים** before **מוסף** on **שבת**. This is because there is an extra **קדושה** in **ניסן**, and all its days are days of celebration.

Famous Yahrzeits:

10th - **מרים הנביאה**

11th - **רמב"ם**

26th - **יהושע**



Astrological name:

Aries

Sign: Ram

Planet: Mars

Tribes: יהודה

פרשת החודש: **ראש חודש ניסן** before **שבת** The **ספר תורה** extra additional portion from an extra

ברכת האילנות: From the beginning of **ניסן**, we should recite a **ברכה** on fruit-bearing trees. We only recite this **ברכה** once a year.

פסח before **שבת הגדול**: This is the **שבת** before **פסח**.

עומר: We begin counting the **עומר** from the second night of **פסח**. It is a **מצוה** to count every night with a **ברכה**, until **שבועות**.



HOWARD CARTER



Howard Carter was a British archaeologist and Egyptologist who discovered the intact tomb of the 18th Dynasty Pharaoh Tutankhamun in November 1922, the best-preserved pharaonic tomb ever found in the Valley of the Kings.

Fun Facts:

- Carter entered the field of Egyptology as a draftsman, not a digger. His first archaeological job – aged just 17 – was as a 'tracer', copying tomb inscriptions by hand at Beni Hassan in Egypt.
- It wasn't only archaeological features that Carter drew while out in Egypt; he also produced many beautiful paintings of birds and natural scenes
- During the First World War, Carter worked as a translator, interpreting clandestine messages between French and British officials and their Arab contacts.
- Following his spectacular discovery, Carter became the most popular public speaker since Oscar Wilde – but he hated his new-found fame and was shunned by the academic community for his lower-class background and lack of university education. He died without receiving any British honour for his discoveries.

Key Words:

Egyptology – the study of Ancient Egyptian culture

Tutankhamun – ruler of Ancient Egypt from 1333 BCE to 1323 BCE

Valley of Kings – a valley on the west bank of the Nile where many pharaohs of the 18th and 19th dynasties were buried.

Dear Expert,

I'M JUST ABOUT TO MAKE SOME POTATOES FOR PESACH AND I'M NOT SURE WHAT TO DO. I'M REALLY GOOD AT BAKING, BUT I DON'T REALLY KNOW ABOUT POTATOES. PLEASE HELP? SOMEWHAT CONFUSED

Dear Somewhat,

I thank you for your letter. It comes to me at a time when I have nothing to do, and nowhere to go, and in fact, in general not busy in the least. I will endeavour to assist you. First; can I please point out that this is not a cooking column? If you require precise instructions as to how much oil to use and what exactly to season it with, then you have come to the wrong place. (Although I quite like rosemary, myself. Or paprika, that's quite good too.) I am, of course, an expert in many, nay, all fields, but precise instructions are not my forte.


Anyway, all that is completely beside the point. Potatoes. Potatoes are not very difficult but I find you tire of them rather quickly. Several years ago, I bought an exorbitantly priced cookbook entitled "47 Ways with Potatoes" in an attempt at variety, but unfortunately I didn't think to look at the recipes and when I got home I found that most of them were quite unsuitable.

All at least six steps long, using words like flambé, as if anyone knows what that is. I mean, how does anyone have the time for that kind of thing? It reminds me of another cookbook I have - I forget the name - whose only purpose, apparently, is to puzzle and perplex me. Ridiculous! Where was I? Oh yes. Well, really, you know, potatoes are quite fattening. Probably particularly so, when drenched in oil. You wouldn't want to endanger your friends and family.

You know what, scrap the potatoes. You can easily do without them. You have to eat matzah anyway, so you won't be hungry.

I think it's time to take a stand against potatoes. They have been forced upon us for too long, far too long. They are unnecessary, uninteresting and pretty cheap. A good hostess does not serve potatoes to her guests. She treats them with the contempt they rightly deserve. Shunning the potato she turns to - various other things.

You know, I'm glad we've decided to take this stand against potatoes. I'm not all that good at cooking them. They always burn. And so goodbye, you're welcome, good luck. have a great Pesach.

A person in a green hoodie and brown pants stands on the peak of a dark, jagged rock formation. The background shows a sunset or sunrise over a body of water, with a sandy beach in the foreground.

בזכות נשים צדקניות נגאלו אבותינו ממצרים

In the spirit of the Great Women who saved our people from מצרים, here are some Jewish women who we are inspired by. We hope you are too!

אסתר המלכה - ESTHER KADA

אסתר המלכה LIVED AT THE TIME OF THE פורים STORY, IN THE CITY OF שושן. A SIMPLE, ORPHANED GIRL WHO BECAME THE MUCH WANTED POSITION OF QUEEN - ALTHOUGH A DIFFICULT נסיון.

אסתר המלכה IS AN INSPIRATION FOR ALL OF US. HER OUTSTANDING BRAVERY AND COURAGE IS SHOWN HOW SHE UNDERTOOK SAVING כלל ישראל BY BECOMING אחשורוש'S WIFE. THIS WAS A MASSIVE נסיון FOR אסתר המלכה TO GO THROUGH - IMAGINE BEING MARRIED TO A NON-JEW? YET HER BRAVERY AND COURAGE, AND THE REALISATION THAT SHE HAD TO SAVE HER NATION, TOOK OVER - AND HER יצר טוב WON. WE TOO SHOULD LEARN FROM HERE HOW WHEN OUR יצר טוב TELLS US TO DO SOMETHING - EVEN WHEN IT MAY SEEM HARD OF DIFFICULT - WE SHOULD LISTEN, AND REMIND OURSELVES HOW HARD אסתר'S נסיון WAS. SHE TRIED HER BEST , AND יצר טוב ה' HELPED HER SAVE כלל ישראל - JUST BY LISTENING TO HER יצר טוב!

Mrs Ruth Royde - Chaya Rochel David

Mrs Ruth Royde made her mark on education. She was the inspiration behind Jewish High, and was its first principal. She saw the need for Jewish girls in Manchester to be provided with a general education and extensive studies in לימודי קודש, all in a תורה atmosphere. She chose as the school's motto כי נר unlearned person walks in the dark, for they have no light of תורה to guide them. Mrs Royde wished to provide this knowledge in order to enable the torch of תורה to be held high. She firmly believed that for a Jewish woman to take her place in the world as a true בת ישראל, she requires an education. Mrs Royde saw learning as the key that would enable a young woman to play her rightful part in Jewish life. We can learn from her, that we, as Jewish women, should invest in the education, teaching, and available knowledge we are blessed to receive, in order to be the best daughters of ה' we can be.

לאה אמינו - Leah Moscovitz

לאה, one of the 4 **אמהות**, is often associated with tears and red eyes, owing to the immense worry upon her shoulders: having to marry **עשו** the **רשע**. However, **לאה** was a great **צדקת** who recognised 'ה in her everyday life. When her fourth son was born, she understood she was getting "more than her share" and so called this son **יהודה** - derived from the word **הודאה** - to thank. Being the first one to thank 'ה without hinting for more, we can learn to fully appreciate everything 'ה does for us and to thank with a full heart.

Rebbetzin Henny Machlis - Tamara Miller

A step into her house - what awaits is legendary. Chareidim, Modern Orthodox, newly religious, newly Jewish, or soon-to-be, sephardim, the elderly and the young, families and singles neighbours, and the many lost - hoping to be found. You can listen to **דברי תורה**, contribute your own, sing or just listen; utter prayers or not; eat or leave, or stay and talk - many walk in and out of this home of **חסד** - why they bother to have a door is questionable. People describe a meal by the Machlises as "one of the most enthralling Jewish experiences ever had."

Born in Brooklyn in 1958, during her childhood she worked on the qualities that we used to describe her - well remembered as having a personality so loving and warm, and a smile well-loved. Many wonder how the Machlises fit so many in a normal-sized Yerushalayim living space - 100-150 for both the night and day meal and another 50 for the 3rd meal. Rebbetzin Henny Machlis personified what it is to do the **מצוה** of **הכנסת אורחים** - her daughter Elisheva remembers the jubilant day that her family acquired a second table, enabling them to accommodate more guests. Rebbetzin Machlis never forced her ideals on her children, she never demanded their help, perhaps leading to them readily offering it. She loved cooking for **שבת**, for her it was a spiritual exercise.

She explained that Rabbi Nachman of Breslov says that when you cook, the energy you have infuses the food. She davened that her food would help create a love for **שבת** in the many who needed it. Even after she was **נפטר** in 2015, the Machlis hospitality continues. She left behind a beautiful legacy.

Sarah Schenirer - Yehudice Sobel

Sarah Schenirer was a Polish seamstress who grew up in a time where only the Jewish boys went to **ישיבה** and the girls stayed at home. Sarah Schenirer, from a young age, saw the need to change this. When the Great War broke out and Sarah Schenirer fled to Vienna where she learned about and was inspired by the great actions of Jewish women throughout history. She then promised herself that she would change things and started collecting lessons for her future **תלמידות**. When Sarah Schneira returned to Cracow, she tried to start teaching older children. When this did not workout as planned, Sarah Schenirer realised that she must start young because so many older girls had left the path of yiddishkeit. She then started with five-year olds. Her school grew rapidly and after a year, she had more than eighty students were crowding to hear the classes. The school kept growing and very soon **אגודת ישראל** started funding Sarah Schenirer's Beis Yaakov. As we see through Sarah Schenirer's huge success's and achievements, inspiration should never be left to just die out but to be used to change for the better. Furthermore, Sarah Schenirer shows us how important it is to believe in ourselves and to stick through with things till the end!

General Knowledge Quiz!

EASY:

1. What is the 3rd thing we do during the סדר?
2. What is a group of crows called?
3. Do we say half or whole הלל by the סדר?
4. What was the date of Queen Victoria's death?

MEDIUM:

5. For how many days before each מכה would משה warn the Egyptians?
6. In what year was Beethoven born?
7. Who composed הלל?

HARD:

8. Who was the longest living British Prime Minister?
9. When was משה's staff created?

FEELING BRAVE:

10. Who invented sliced bread?

Answers from last issue:

1. מרדכי and אסתר wrote it together, 2. A dog, 3. כ"ב in Tehillim. 4. London, Great Britain, 5. Istahar, 6. Because the UK voted to leave the EU, 7. Amathlai, 8. The Milky Way, 9. אסתר was compared to a myrtle, the morning star and her skin was compared to the colour of olive, 10. Chulda, Miriam, Sarah, Avigail, Devorah, Chana

This issue's answers:

1. Dipping the vegetable into the salt water, 2. A murder, 3. Whole, 4. 22nd January 1901, 5. 24 days, 6. 17th December 1770, 7. משה when they stood before the sea, 8. Harold Macmillan, 9. שנת ה'תשנ"א just before the first ever, 10. Otto Fredrick Rohwedder

RECREATION GAME

TO PLAY THIS GAME, YOU MUST DO THE FIRST TASK AND YOUR PARTNER MUST RATE YOU OUT OF THREE BASED ON HOW WELL YOU COMPLETED THE TASK. YOU THEN MOVE FORWARD THE NUMBER OF POINTS YOU SCORED. THE WINNER IS THE FIRST PERSON WHO LANDS EXACTLY ON THE FINISH!

START

PRETEND
TO BE A
FROG
SPLITTING
INTO SIX

RECITE
THE מכות
BACK-
WARDS

MIME
BEING A
LOUSE OR
A DEAD
SHEEP



TELL
THE
STORY
OF פסח IN
MODERN
TIMES

HOP LIKE A
GRASSHOP-
PER WHILST
SINGING THE
ORDER OF
THE סדר

GO
BACK
TWO!

SHUT YOUR
EYES AND
DO A
DANCE IN
THE DARK

MIME A מכה
AND GET
SOMEONE
TO GUESS
WHAT IT IS

DYE
WATER
RED AND
DRINK A
CUP OF IT

ACT OUT פרעה
LOOKING
FOR משה, IN
HIS
PYJAMAS

SING A
SONG
OF
FREED-
OM



FINISH!

GO
BACK
FOUR!

SING דינו
TO THE
TUNE OF
מה נשתנה

EXPRESS
YOUR
DISGUST
AT
BATHING
IN BLOOD



Proud Sister!

By: Leah Moscovitz

Thank you so much to Leah for sharing this thoughtful article to mark Down Syndrome Awareness day, which took place in this past week.

I look at my brother with his adorable features and a big smile lighting up his face. Who couldn't love him? As the proud sister, I show Chaim off whenever I get the chance to.

"He's so cute!" they say, and my reply is: "I know!" Don't get me wrong - it's sometimes hard to know that he won't grow up to be like the rest of his siblings, but when you pick him up, you feel that everything is going to be okay.

In school, my friends discuss their siblings, nieces and nephews, describing their cute antics. And me? I join in heartily, but then smile secretly to myself thinking: "Chaim is going to stay cute forever!"

He is always the centre of attention. Everyone wants to hold him and everyone loves to comment on how cute he is. Only special families are chosen to have a special child; we are handpicked by Hashem. We are privileged, not unfortunate as some people seem to think.

Chaim has taught us a lot. We need to be sensitive to others, and we never know what's going on behind closed doors. And Chaim, always remember that I was, am, and always will be, Your Proud Sister!

Magical, Marvellous, Magnificent, *Meditation* skills...

During these very busy times full of **COVID** cleaning, knowing how to meditate will definitely come in handy.



1

Pause.

If you feel the stress around starting to overtake you, **PAUSE** for 3 minutes. Stop where you are and breathe, concentrate on where you are and what's around you.



2

Goals.

Set yourself small **GOALS** to relax your mind and to prevent the stress from taking over. Knowing your goals are will regulate your thinking, and calm you down.



3

Relax

Sit down in a place you are unlikely to be disturbed and decide how long you would like to **MEDITATE** for. Make sure you are wearing comfortable clothing and are sitting with good posture. Start by concentrating on your breathing, count for four seconds while you inhale-pause for four seconds-count four seconds while you exhale. While doing this, open your eyes and focus on an object in front of you, then close your eyes again and imagine that object in various different calm environments.

SERIAL

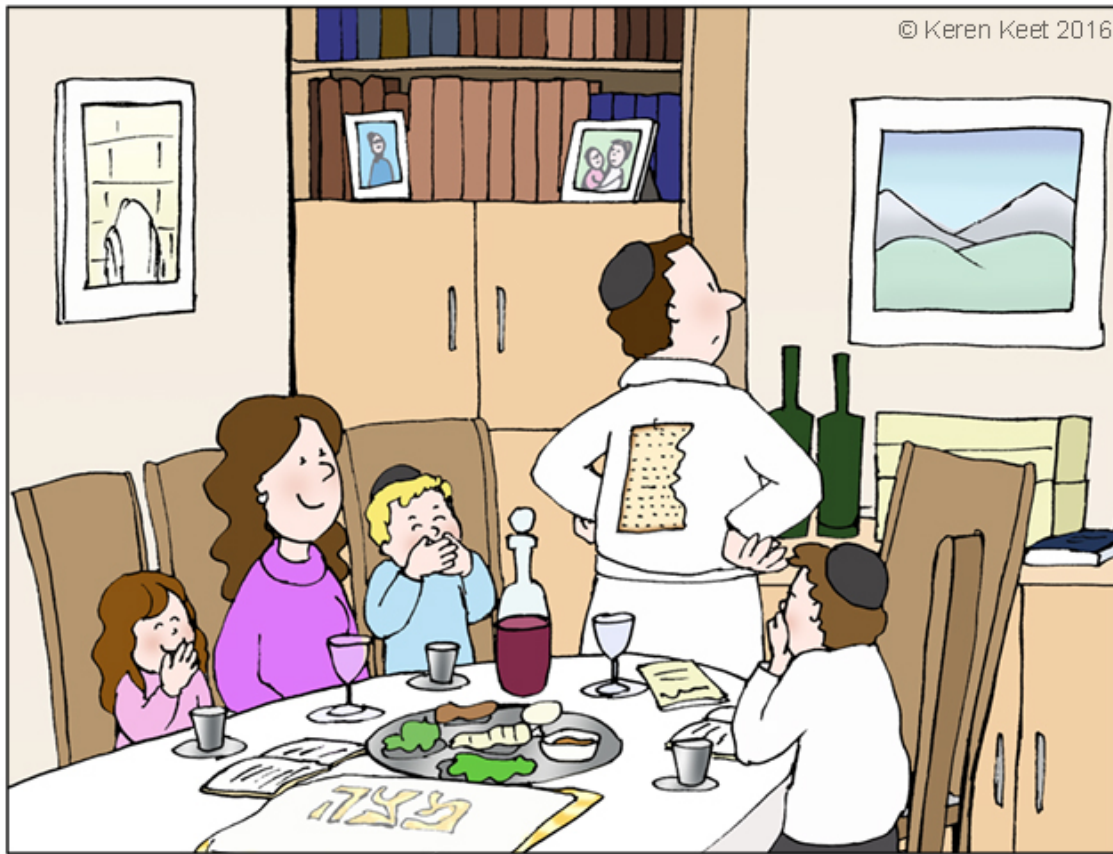
EPILOGUE

After all this, they thought, looking back that it had been worth it - the turmoil, the crying - all of it.

As Ava looked at her kids Miri and Yael, playing together with the beautiful innocence only the young can possess - a sweet spot she herself could never reach again. She turned to gaze at her husband - shteiging away, every element of his person focused solely on the Torah he took such joy in. She recalled days in her life, years previous, in which she could never believe such a dream possible. She was grateful for her years in seminary, which led her to believe a Torah life was possible for her to lead. Her thoughts turned wistfully to her non-blood sister living next door.

All was good - as a teacher in a seminary, here in Israel. With her beautiful kids, and stunning house, all was well. The perfect family hardly remembered the bomb, could barely picture the grisly disaster sight. But they could put a name to the shul erected in the memory of those sadly lost. And list the good thing come out of the meeting with the Holocaust survivor who came out as a sponsor for the shul. They had come, as a family, to see that things in life come directly from Heaven.

THE END



**It's
behind
you!**

**DING
BATS**

BAN ANA

**DON'T
KLAT**

tentgoodions

**COME SERVED
COME SERVED
COME SERVED
COME SERVED**

GR 12" AVE

**SENSE SENSE
SENSE SENSE
SENSE SENSE**

מצוה of the month:

אהבת ישראל :

To love your fellow Jew like you love yourself.

THE מצוה:

**One must love their fellow
Jews and want the best
for them just as they
would want for
themselves.**

**1. You are not allowed to do something
to another Jew that you would not want
done to yourself.**

**2. You have to treat others in a manner
that shows love and care. This means
speaking well of them and greeting
them kindly.**

3. However, you are not obliged to love רשעים.

A reason:

**Our חכמים tell us that all Jews are spiritually connected and interdependent. Like the
limbs of a body, they share a single identity and fate.**

"Hopefully warmer weather"

"The סדר presents!"

"The סדר"

"Holiday from school!"

What is your favourite part of פסח?

"Chol Hamoed trips"

"Seeing family from out of town"

"Lots of chocolate"

"Wearing summer clothes"

Puzzle Page!

Pesach Word search!

Riddle 1:

What English word has three consecutive double letters?

Riddle 2:

I have cities, but no houses. I have mountains but no trees. I have water but no fish. What am I?

Riddle 3:

I come from a mine and get surrounded by wood always. Everyone uses me. What am I?

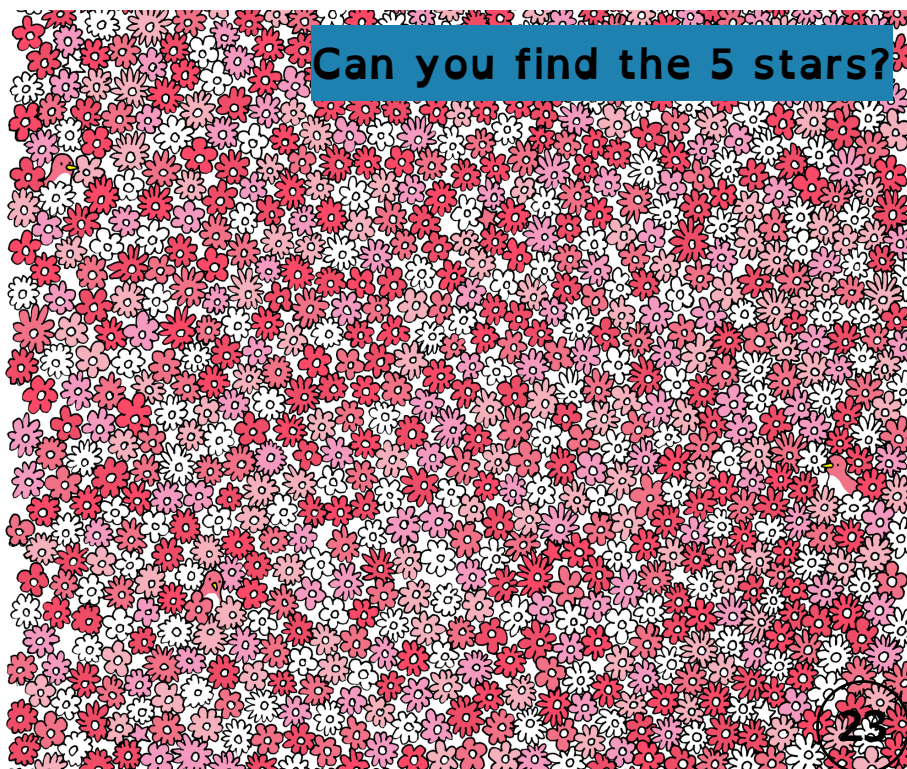
G H N T X T A I W S T G Y X J E H P N D
N L R H I E C S Z L M B T F R A F T X C
I A L H L Y M W T L F L N B X X N I S R
N I S P J W D R V U K D L Q O J F V E L
A D T S X E I Z V I L V Y A T L S M P Q
E G H D I T B V S W H Z G W U A R U V Z
L U V N U N R S D A X R U N Y I M O T E
C N X O R D V U B Y L E I T B I Q W H C
S C F V I E S N O I T S E U Q C R H C P
V Z H G L B D H D H O O Y F Q E V F A C
C V A X R E D E M P T I O N F N Q Q S P
F M C N Y U Z D S O K N H U I I M D E S
S O D A X I T L C D T X V N A W Q A P W
X B U F J N M M Q M Q I S K H E F Q J J
B Y L R A K G T U F V M K G B R A R M W
F B Q H S B S E U G A L P N E T C X K K
G Q D E C O W Z S O K E M E O Y S E E L
N F I V N A N Q U T K C D J N F A K U S
D A L A Z W Z S K J R O M U G R A P C A
R Q C C M S J S M D M I S T O M Q I A T

CLEANING MAGID QUESTIONS TEN PLAGUES
FOUR SONS NISSAN REDEMPTION WINE
FREEDOM PESACH SEDER

Sudoku #005

3		4		1	8	5		9
1				6	4			
	8	2						
	1				6	9	4	
	9	6						
			7		1	6	3	
	2			5	3			
	5	7	9				8	
						4		

Can you find the 5 stars?



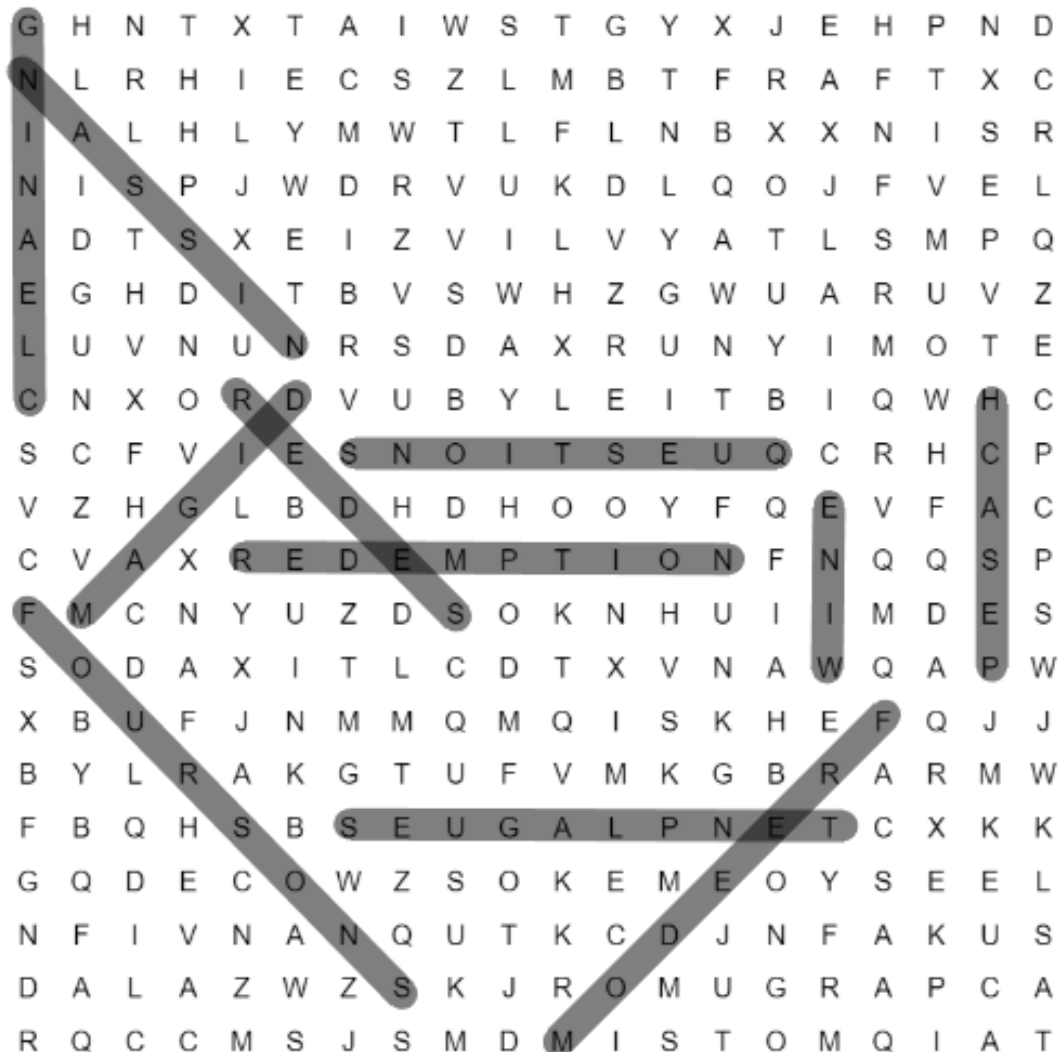
Answers

**Riddle 1:
Bookkeeper**

**Riddle 2:
A map**

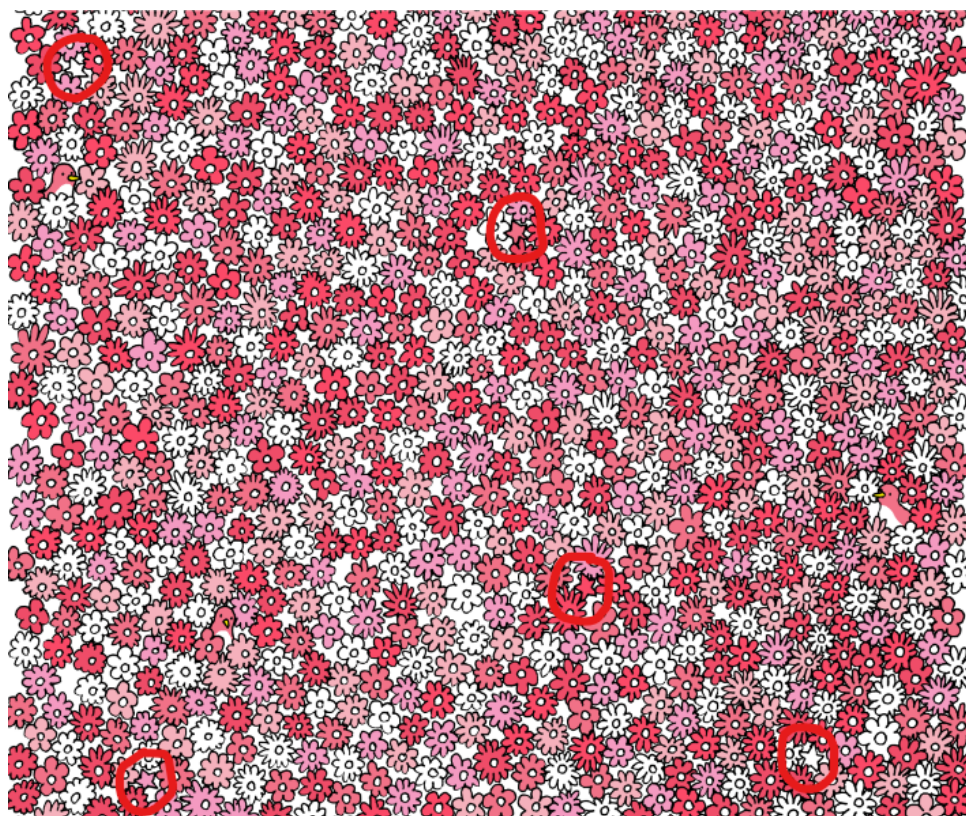
**Riddle 3:
Lead**

Pesach Word search Answers:



Sudoku #005

3	6	4	2	1	8	5	7	9
1	7	9	5	6	4	8	2	3
5	8	2	3	7	9	1	6	4
7	1	3	8	2	6	9	4	5
8	9	6	4	3	5	2	1	7
2	4	5	7	9	1	6	3	8
4	2	8	1	5	3	7	9	6
6	5	7	9	4	2	3	8	1
9	3	1	6	8	7	4	5	2



Hazelnut Pesach Cake

- 1/2 cup. Matzo Meal
- 1 tbl. Vanilla sugar
- 1 tbl. Water
- 1.5 cup. Hazelnuts
- Ingredients:
- 8 Eggs
- 1 cup sugar
- 1 tbl. Lemon Juice
- 3/4 cup. Oil

Note:
This cake is
מזונות
because it is
made of
matza meal.

Method:

1. Separate the egg whites from the yolks and place them in two different bowls.
2. Beat the yolks with the sugar (and vanilla sugar) until quite pale.
3. Add the lemon juice and water to the beaten yolks and beat again.
4. Add the Matzo meal and ground hazelnuts. Blend.
5. Now, beat the the egg whites (in a separate bowl) until VERY stiff.
6. Gently fold the stiff egg whites into the yolk batter.
7. Turn into medium tin and bake for 3/4 hour at 180°C.
8. When done leave to cool and then take out of foil to be served.



Jokes, Quotes and Teenage Posts

**You can't always
control who
walks into your
life...
But you can
control which
window you
throw them out
of.**



**The happiest
people don't have
the best of
everything, they
just make the
best of everything
they have.**

**The trouble with
being punctual is that
there is nobody there
to appreciate it.**

**"What are you,
twelve?"
Yeah, on a scale of
one to ten. Bye.**

**The two most
important days in your
life are the day you are
born, and the day you
find out why.**

**I love rumours. I
always find out
amazing things I
never knew about
myself.**

Jokes, Quotes and Teenage Posts Pg.2

**Do I
regret it?
Yes.
Would I
do it
again?
Probably.**



**Welcome to our society.
You will be judged on what
you wear, your taste in
music, what you look like,
and how you act. Enjoy your
stay!**

**Sometimes I lie awake at
night, and I ask, 'Where have
I gone wrong?'.
Then a voice says to me,
'This is going to take more
than one night.'**

**Everyone says to
follow your dreams,
so I went back to
bed.**

**I die a little
inside
when I see
the word
"explain"
on a test.**

**My essay isn't
done but I
sure am!**

לשנה הבא

בירושלים

Next Year in
Jerusalem!

